

COUNTY COUNCIL		AGENDA ITEM FOLLOW UP	
ISSUE/AGENDA	REQUIRED FOLLOW UP	PERSON RESPONSIBLE	DATE COMPLETED
March 24, 2022			
Town of Eckville Nurse Practitioner	Advised funding not approved.	Tim/Laverne	March 25, 2022
RC(1) City of Lacombe Capital Rec. Projects	Advise that funding was approved.	Tim/Laverne	March 25, 2022
Lacombe County Vision Goals & Results	Move forward with new Strategic Plan	Tim/Kelly/Nicole	Ongoing
Policy Advisory Committee	Advised Les Waite of appointments	Tim/Laverne	March 25, 2022
Sunbreaker Cove/Sandy Point Parking Fees	Implement annual paid parking passes	Tim/Bill/Brandon	Ongoing
2022 FCM Convention	Register Attendees (Dana and Ken)	Laverne	March 25, 2022
Bylaw No. 1364/22 Sylvan Lake Communal	Signed and Filed	Barb/Tim/Laverne	March 25, 2022
RDRWA	Thank you for attending sent	Tim/Laverne	March 25, 2022
Darren Boyer, Lightcatch	Thank you for attending sent and advised that Tim was directed to prepare a report for presentation at a future meeting.	Tim/Laverne	March 25, 2022
Volunteer Recognition	PR Committee meeting April 13, 2022 to discuss		April 13, 2022
Mrs. Kreil inquired if the County has plans to recognize Volunteers Week coming up from April 24 to 30, 2022.	It was agreed the Public Relations Committee will meet before the next Council meeting to discuss this matter.		April 13, 2022
Mrs. Kreil inquired if the County could join forces with other local municipalities to draw Ukrainian families to this area i.e., attracting businesses to industrial parks to provide jobs for those families.	Mr. Timmons advised that during discussions in the development of the County's Economic Development Strategy Council will be discussing attracting people to our communities although not specifically Ukrainian families. Mr. Timmons commented that information on the Federal Program for Ukrainian families could be published in the County News.		
Mr. Weenink inquired if the summer camps for kids around Gull Lake could be advertised in the County News.	Mr. Timmons advised that if Mr. Weenink provides Mrs. Plewis with the information it will be published in the County News.		
Mr. Weenink commented that the new RCMP App has not been advertised in the County News.	Mrs. Plewis advised that an article was published earlier in the year regarding the app, but another article can be published in the near future.		
Mr. Wilson referred to the RDRWA presentation and inquired if the County has maps for the watershed.	Mr. Burlock advised that the County does not have the data as yet, but the intent is to make it available for use in the future.		
Mr. Wilson referred to the tree removal in the Lockhart area and inquired if only trees were removed in the County right-of-way.	Mr. Cade advised that some landowners contracted tree removal, but the County will not go on private land and remove trees. Trees are removed in County right-of-way only as part of County projects, i.e., backsloping, sitelines, etc.		
Mr. Wilson advised that he has an inquiry regarding the number of Peace Officers employed by the County.	Mr. Timmons advised there are four in place and the fifth officer is currently being recruited. Mr. Burlock commented that as of April 24 the department should be at full compliment. Mr. Burlock advised that one Peace Officer is a School Resource Officer (SRO) during the school term		
Mr. Wilson inquired if the County is prepared for an influx of parking at Kuusamo Krest resulting from the implementation of paid parking at the Sunbreaker Cove boat launch.	Mr. Timmons advised that this location has always been used as a boat launch though there is no constructed launch there. The County will continue its regular patrols of the area. The County did install a porta-potty last year following residents' complaints. Mr. Timmons added that the use of this area is not encouraged.		
Mr. West referred to the issue of Nurse Practitioners and the management of Alberta Health Services (AHS). Mr. West inquired if there is an avenue to voice concerns regarding the management of AHS.	It was agreed that MLA Ron Orr (Minister of Culture) will be invited to attend a future Council meeting.		June 23, 2022