



## AGENDA ITEM

# Discussion Topics for Meeting with Alberta Transportation

**MAY 12, 2022**

---

### **BACKGROUND**

Mike Damberger, Regional Director for Alberta Transportation and other representatives will attend the June 9, 2022 Council meeting.

Alberta Transportation attends Council meetings on a regular basis to address concerns of Council.

### **ANALYSIS**

This meeting is an opportunity for Council to discuss issues with Alberta Transportation representatives that are relevant to Lacombe County.

It would be beneficial to Alberta Transportation representatives if a list of topics were provided prior to the meeting.

At the February 1, 2022 Committee of the Whole meeting the Highway 2/12 Interchange was discussed, and the following concerns were noted for future discussion with Alberta Transportation:

- Financial Impact on the County
- Cost-share arrangement: City, County, Province
- What are Alberta Transportation's intentions?
- Concerns with design of interchange
- Safety issues
- Collection of offsite levies
- Interchange will be a massive benefit to the greater surrounding area

Further to the Highway 2/12 Interchange the progress of the Wolf Creek Rest Area Project has been identified in the past as an item of interest.

Therefore, topics identified for discussion are:

- 1) Highway 2/12 Interchange
- 2) Wolf Creek Rest Area Project

At this time Council may wish to identify further topics for discussion.



## **BUDGET IMPLICATIONS**

N/A

## **LEGISLATIVE RESPONSIBILITIES**

1. Section 3 of the Municipal Government Act (MGA) states the purposes of a municipality are: 1) to provide good government, 2) to provide services, facilities or other things that, in the opinion of Council, are necessary or desirable for all or part of the municipality, and 3) to develop and maintain safe and viable communities.

## **RECOMMENDATION**

That Council direct the County Manager to forward the list of discussion topics to Mike Damberger for the meeting with Alberta Transportation representatives on June 9, 2022.

---

**PREPARED BY:** Laverne Turnbull, Adm. Executive Coordinator

A blue ink signature of Laverne Turnbull inside a square box.

**REVIEWED BY:** Tim Timmons, County Manager

A blue ink signature of Tim Timmons inside a square box.