

**COUNTY COUNCIL**

**- AGENDA ITEM FOLLOW UP**

ISSUE/AGENDA	REQUIRED FOLLOW UP	PERSON RESPONSIBLE	DATE COMPLETED
<b>April 28, 2022</b>			
Allocation of Surplus	Allocate surplus as approved by Council	Tim/Michael/Wendy	
Economic Development Strategy Workshop	Hold Workshop on June 20, 2022	Council/Tim/Monica	
Agricultural Service Board Structure	Present Policy CC(3) as amended as a future meeting.	Tim/Laverne	
Solar Update	No action required		
RC(9) Requests	Advised that approved by Council	Tim/Laverne	April 28, 2022
Bylaw No. 1368/22 Alberta Views	Signed and Filed Bylaw	Barb/Tim/Laverne	April 28, 2022
County Innovation Committee Report	For information only		
C/Supt Peter Twefik Presentation	Thank you sent	Tim/Laverne	April 28, 2022
Battle River Watershed Alliance Presentation	Thank you sent	Tim/Laverne	April 28, 2022
Allan Litster, Dan Luynes BDO	Thank you sent for presenting financial statements	Tim/Laverne	April 28, 2022
Mr. Ireland advised that he received a complaint at the recent trade show regarding the speed limit in the Milton area on RR 26-3 and the lack of enforcement.	Mr. Timmons commented that the County is very aware of this issue, that a survey has been done regarding the speed limit and there was no support for decreasing the speed limit. A speed radar sign has been placed in this area.		
Mrs. Kreil advised that there was a Hydrogen Conference being held in April 2022 in Edmonton and an announcement from the Province regarding the Hydrogen Centre for Excellence. Mrs. Kreil inquired if the County's EDO should be attending such conferences and promoting Lacombe County as a place to locate i.e. the industrial parks on the Highway 2 corridor.	Mr. Timmons advised he will look into this matter.		
Mrs. Knight inquired if anything has been released regarding the Assessment Model Review being undertaken by the Province.	Mr. Timmons advised that the review has not commenced, but at the time it is undertaken there is to be comprehensive consultation with municipalities.		
Mr. Wilson inquired how the County can support the watershed alliances financially.	Mr. Timmons commented that the County is a member of a number of watershed alliances and they are supported through membership payments and the appointment of County Councillors to their Boards. Mr. Timmons added that the County has received no further requests for funding to date. Ms. Shepherd advised they could apply for funding if they have special projects.		
Mr. West inquired with regard to the Clean Energy Improvement Program. Mr. West commented that he had an inquiry at the recent trade show if the County participates in this program. Mr. West inquired if the County could look into this program.	Mr. Timmons advised that this program is voluntary for municipalities and homeowners. If the County was to undertake this program a bylaw would have to be developed and the County would then invite proposals from homeowners. Mr. Timmons advised if approved the funding would be provided and then arrangements would be made for repayment through their taxes. This is a lending program, not a grant program. It was agreed not to initiate the program at this time.		
Mr. West commented that also at the trade show a resident that rents a home in Rosedale Valley expressed concerns with the current speed limit. She would like to see the speed limit at 40 km per hour and have more enforcement.	The resident is writing a letter to Council regarding her concerns.		
Mr. West inquired if a visit from Parkland Airshed Management Zone (PAMZ) is planned.	Mr. Timmons advised that PAMZ comes before Council on a regular basis. Mr. Timmons advised that Kevin Warren, the Executive Director can contact the County for an appointment on a future Council agenda.		