

BYLAW NO. 1213/15

A BYLAW OF LACOMBE COUNTY, IN THE PROVINCE OF ALBERTA, TO AMEND THE LACOMBE COUNTY LAND USE BYLAW NO. 1056/07, PURSUANT TO THE MUNICIPAL GOVERNMENT ACT, BEING CHAPTER M-26-1 OF THE REVISED STATUTES OF ALBERTA 2000, AS AMENDED

THE COUNCIL of Lacombe County, duly assembled, enacts that Bylaw No. 1213/15 be amended as follows:

To change the zoning of approximately 8 hectares (19.77 acres) of land legally described as:

First

The North West quarter of section twenty nine (29)

Township thirty eight (38)

Range Twenty Five (25)

West of the fourth meridian

Containing 64.7 hectares (160 acres) more or less

Excepting thereout:

	Hectares	(Acres) more or less
--	----------	----------------------

A) Plan 7920509	Subdivision	0.919	2.27	Subdivision
-----------------	-------------	-------	------	-------------

B) Plan 8122525	Subdivision	46.06	113.77	
-----------------	-------------	-------	--------	--

C) Plan 9926794	Subdivision	2.36	5.83	
-----------------	-------------	------	------	--

Excepting thereout all mines and minerals

Second

The North East quarter of section twenty nine (29)

Township thirty eight (38)

Range twenty five (25)

West of the fourth meridian

Containing 64.7 hectares (160 acres) more or less

Excepting thereout:

	Hectares	(Acres) more or less
--	----------	----------------------

A) Plan 7920509	Road	0.417	1.03	
-----------------	------	-------	------	--

B) Plan 8122525	Subdivision	2.04	5.03	
-----------------	-------------	------	------	--

C) Plan 9926794	Road	1.17	2.90	
-----------------	------	------	------	--

Excepting thereout all mines and minerals

as outlined in red on Schedule 'A' attached hereto and forming part of this Bylaw from Agricultural "A" District to Heavy Industrial "I-HI" District.

INTRODUCED AND GIVEN FIRST READING this 10th day of December, 2015

GIVEN SECOND READING this 14th day of January, 2016

GIVEN THIRD AND FINAL READING this 14th day of January, 2016

Paula Law
Reeve

Terry Hager
County Commissioner

Lacombe County
NE-29-38-25-W4M & SE-32-38-25-W4M

Schedule 'A'

