

# PACIFIC LUMBER INSPECTION BUREAU

1010 South 336th Street, Suite 210, Federal Way, WA 98003 • Phone: (253) 835-3344 • Fax: (253) 835-3371 • Web. www.pib org



#### CERTIFICATE OF INSPECTION

| Mill ORDER No.                                    | PO#76084/SO#3677 Page   | 1 of1  | _                                      | No. 200341           |  |
|---|---|--|--|----------------------|--|
| NAME AND ADDRESS O                                | F SUPPLYING MILL  | NAME AND ADDRES                                | S OF CONSIGNEE                         |                      |  |
|   | Woodco Industries Ltd.  | BP Wood  |  |                      |  |
| е   | 4753 Jackpine Drive   | PO Box 1029                                    |  |                      |  |
|   | Barriere, BC V1E 1E0  | Armstrong, BC V0E 1B6                          |  |                      |  |
| GRADING RULES                                     | NLGA Standard Grading Rules for Canadian<br>Lumber 2017                                       | TOTAL PIECES                                   | TOTAL BOARD FO                         | OTAGE                |  |
| MARK ON EACH PIECE                                |   | 960 pcs.                                       | 54,720 Ft BM                           |                      |  |
| WARR ON EACH FIECE                                | CON EACH PIECE Graded with purple lumber crayon on face a piece (S=Select, 1=No.1, 2= N       |  | DATE TALLIED 6/9-21/2022               |                      |  |
| Lumber herein listed had date(s) and at the place | s been inspected and tallied in accordance wi<br>state and the material was in good order and | th the order and spec<br>condition at the time | ifications furnished to of inspection. | he Inspectors on the |  |
| SPECIFICATION                                     |   |  |  | · ·                  |  |
|   | DOUGLAS FIR (N) - RO  | UGH - GREEN - DET                              | <b>C</b>                               |                      |  |
| "NO. 2" & Bett                                    | ter - STRUCTURAL JOISTS and PLANKS pe   | r para No. 124.a-c;                            |  |                      |  |
| 3x12 24   | 40/16 720/20  |  | 960 pcs.                               | 54,720 Ft BM         |  |
|   |   | TOTAL:   | 960 pcs.                               | 54,720 Ft BM         |  |
| * * *   | * * * *   | * * *  | *                                      | w w se               |  |
| * * *   | * * * *   | * *  | * * *                                  | * * *                |  |
|   |   |  |  |                      |  |
|   |   |  |  |                      |  |
|   |   |  |  |                      |  |
|   |   |  |  |                      |  |
|   |   |  |  |                      |  |
| -   | Authorized PLIB A   | B Agent Rod Fowler                             |  |                      |  |
|   | This certification is not valid u<br>Bureau, free from alterations o<br>representative.       |  |  |                      |  |
| 7   | The undersigned, as authorize<br>are approved supervisor(s) or                                |  | LIB, hereby certifies                  | the above named      |  |
| 1000  | Signed Pacific Lun  | nber Hspection Bureau                          | Dated                                  | July 8, 2022         |  |

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## Canadian Softwood Inspection Agency, Inc.

### Inspection and Progress Report Untreated Timber Products

| Client:                 | Trans Canada Forest Products  Woodco Envirofor Langley Douglas-fir |             |                    | Job Number / Name: Client P/O Number: Manuf. P/O Number: |             |                   |             |
|-------------------------|--|-------------|--------------------|--|-------------|-------------------|-------------|
| Manufacturer:           |  |             |                    |  |             |                   |             |
| Location:               |  |             |                    |  |             |                   |             |
| Product:                |  |             |                    |  |             | lo. 1 (20% No. 2) |             |
| Delivery Date:          |  |             |                    |  |             | August 17, 2022   |             |
| QUANTITY                | SIZE/CLASS   | LENGTH      | DESCRIPTION        | QUANTITY   | SIZE/CLA    | SS LENGTH         | DESCRIPTION |
| 233                     | 3 x 12   | 16'         | NO 1               |  |             |                   |             |
| 6                       | 3 x 12   | 16'         | NO 2               | 1  | -           |                   |             |
| 1                       | 3 x 12   | 16'         | NO 3               |  |             |                   |             |
| 695                     | 3 x 12   | 20'         | NO 1               |  |             |                   |             |
| 20                      | 3 x 12   | 20'         | NO 2               |  |             |                   |             |
| 5                       | 3 x 12   | 20'         | NO 3               |  |             |                   | 7.0         |
|                         |  |             |                    |  | ļ           |                   |             |
|                         |  |             |                    |  |             |                   |             |
|                         |  |             |                    |  |             |                   |             |
|                         |  |             |                    |  |             |                   |             |
|                         |  |             |                    |  | İ           |                   |             |
|                         |  |             |                    |  |             |                   |             |
|                         |  |             |                    |  | -           |                   |             |
|                         |  |             |                    |  |             |                   |             |
| 3 3111                  |  |             |                    | PORTOR - 1 (ACTION ASSAULT)                              |             |                   |             |
|                         |  |             |                    |  |             |                   |             |
|                         |  |             |                    |  | - V         |                   |             |
|                         |  |             |                    |  |             |                   |             |
|                         |  |             |                    |  |             |                   |             |
|                         |  |             |                    |  |             |                   |             |
| COMMENTS:               | All pieces han   | nmered on o | ne end with CSI 58 | R NO 2 nieces  | identified  | hy vertical line  | on one end  |
|                         |  |             |                    | 5. NO 2 piccoc   | , idontinoa | by vertical line  | on one one. |
| NO 3 Identifi           | ied by "X" mark  | on one end. |                    | 2  |             | 001               |             |
| No. of Pieces Required: |  | 960         |                    | Mark on Accepted Pieces:                                 |             | CSI               | 5B          |
| Previously Acc          |  | 0           |                    | ,  |             |                   |             |
| Accepted This I         |  | 960         | ,                  | 1  |             | David R           | ookio       |
| ACCEPTED TO             | DUATE:   | 960         |                    | Inspector:   |             | David K           | CCKIC       |





## **Certificate of Treatment**

#### To whom it may concern

This is to certify that the below wood products have been Incised/Pressure-treated in accordance with the conditions outlined in the Canadian Standards Association 080 for Use Category (UC) 1, 2, 3.1 and 3.2 (Current Edition – March 2008).

The preservative used in this treatment is certified to be "CCA" as described in the CSA 080 (Current Edition – March 2008).

The material in this order was treated to a total retention of "0.80" or till refusal.

Sold to:

Trans Canada Forest Products.

Contents:

3x12 16' & 20' Incised and CCA treated.

Quality Control inspected after treatment.

I certify the above to be true and valid information.

Envirofor Preservers (BC) Ltd.

Signed:

K. DAO

Khahn Dao
Date: August 23,2022